



SHIPSTON-ON-STOUR TOWN COUNCIL

AGENDA

Council Offices: New Clark House, West Street, Shipston-on-Stour, Warwickshire, CV36 4HD

Telephone: 01608 662180

E-mail: clerk@shipstononline.org

Website: www.shipstononline.org

To: (Councillor) V. Murphy, (Town Mayor), I. C. Cooper, M. Ferrier, B. Healey, A. Ivens, F Ivens, R. Munden, P. Rathkey, S. Saunders, M. Trapp, P. Vial, J. Warner, **of Shipston-on-Stour Town Council**

You are hereby summonsed to attend a Meeting of the above named Council, convened by the Town Mayor, Councillor Mrs Veronica Murphy, to be held in New Clark House on Monday 10th March 2014 commencing at 7.00pm.

The business to be transacted at the meeting is as follows:-

AGENDA FOR THE MARCH 2014 GENERAL MEETING OF SHIPSTON-ON-STOUR TOWN COUNCIL

Councillors are reminded that they must act solely in the public interest and should never improperly confer an advantage or disadvantage on any person or act to gain financial or other material benefits for themselves, family, friends or close associates.

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| 1 | APOLOGIES FOR ABSENCE |
| 2 | ACCEPTANCE OF APOLOGIES |
| 3 | DECLARATIONS OF DISCLOSABLE PECUNIARY INTEREST (Councillors are reminded that in addition they still have to declare non-statutory disclosable pecuniary interests and should at all times bear in mind the public perception) |
| 5 | MINUTES of the last TOWN COUNCIL MEETING that took place on 10th February, 2014 (unconfirmed minutes attached) |
| 6 | CLERK'S REPORT <ul style="list-style-type: none">• Clerk's Report |
| 7 | REPORTS <ol style="list-style-type: none">1. Reports from Town Councillors concerning issues within Shipston2. County Council issues3. District Council issues4. SNT (Safer Neighbourhood Team)5. Shipston Forum – current issue |
| 8 | OPEN FORUM (15 MINUTES DURATION) <ul style="list-style-type: none">• Parishioners of Shipston are invited to address the Council on any relevant matter for a maximum of 3 mins. |
| 9 | NEIGHBOURHOOD PLAN <ul style="list-style-type: none">• Progress report |
| 10 | SUSTAINABILITY WORKING GROUP <ul style="list-style-type: none">• To consider report and recommendations (attached)• To discuss a proposal that the sustainability group enter a "without prejudice" dialogue with ASL to establish what opportunities exist within their applications which may directly improve the infrastructure of the town. |

11

PLANNING MATTERS

- **NEW PLANNING APPLICATIONS**

1400272/OUT – land next to 6 Queens Close – outline for one bungalow

14/00215/FUL – Mount Farm, Campden Road – conversion of storage building to form dwelling house

14/00185/FUL – Former Norgren site – sustainable urban drainage system

13/02571/OUT – Land south of Campden Road – amendment – further observations only

14/00318/OUT – Land north of Campden Road – 143 residential dwellings and 72 extra care apartments

14/00428/FUL – Greenfields Nursery, Mayo Road – single storey extension to existing

- **PLANNING DECISIONS BY DISTRICT OR COUNTY COUNCIL**

1400026/FUL – 8 Springfield Road – single storey extension – Permission with conditions

13/03266/FUL – Street Record, High Street – phone kiosk and ATM – permission with conditions

13/03230/FUL – 8 Old Road – Two storey rear extension – permission with conditions

- **PLANNING ENFORCEMENT APPEAL**

APP/J3720/C/14/2213775 – Ash Paddocks, Stratford Road – Concerning no planning permission for change of use from agricultural to mixed use.

- **OTHER PLANNING ISSUES**

To discuss a proposal to investigate the opportunities for S106 funding from the proposed Banner Homes and ASL developments at Campden Road.

To discuss changes that STC consider essential to the ASL and Banner applications, the sustainability WG to take suggestions to the developers for comment / action.

12

GYPSY / TRAVELLER CONSULTATION

- To discuss Gypsy and Traveller Local Plan (document attached)

13

GENERAL PURPOSES WORKING GROUP

- To consider report (attached)

14

COMMUNICATIONS WORKING GROUP

- To consider verbal report

15

FINANCE WORKING GROUP

- To consider report (attached)

16

FINANCIAL MATTERS (documents attached)

a) Invoices received – as listed February 2014/ March 2014

b) Payments received – as listed February 2014/ March 2014

17

CORRESPONDENCE (list attached)

- As listed in December February 2014/ March 2014

DATED THIS 5th March, 2014

(Signed)



SHIPSTON TOWN CLERK