



# SHIPSTON-ON-STOUR TOWN COUNCIL

## A G E N D A

**Council Offices:** New Clark House, West Street, Shipston-on-Stour, Warwickshire, CV36 4HD

**Telephone:** 01608 662180

**E-mail:** [clerk@shipstononline.org](mailto:clerk@shipstononline.org)

**Website:** [www.shipstononline.org](http://www.shipstononline.org)

**To: (Councillor)** V. Murphy, (Town Mayor), I. C. Cooper, B. Healey, A. Ivens, F Ivens, A. Jelf, R. Munden, A.H. Noyce, P. Rathkey, M. Trapp, P. Vial, J. Warner, M Wildish **of Shipston-on-Stour Town Council**

You are hereby summonsed to attend a Meeting of the above named Council, convened by the Town Mayor, Councillor Mrs Veronica Murphy, to be held in New Clark House on Monday 8<sup>th</sup> July 2013 commencing at 7.00pm.

The business to be transacted at the meeting is as follows:-

### AGENDA FOR THE JULY 2013 GENERAL MEETING OF SHIPSTON-ON-STOUR TOWN COUNCIL

Councillors are reminded that they must act solely in the public interest and should never improperly confer an advantage or disadvantage on any person or act to gain financial or other material benefits for themselves, family, friends or close associates.

- 1 **APOLOGIES FOR ABSENCE**
- 2 **ACCEPTANCE OF APOLOGIES**
- 3 **DECLARATIONS OF DISCLOSABLE PECUNIARY INTEREST (Councillors are reminded that in addition they still have to declare non-statutory disclosable pecuniary interests and should at all times bear in mind the public perception)**
- 4 **MINUTES of the last TOWN COUNCIL MEETING that took place on 10<sup>th</sup> June, 2013 (Unconfirmed minutes attached)**
- 5 **CLERK'S REPORT**
  - Clerk's Report
  - Awaiting further information on deferred date for renewal of Quality Status
- 6 **REPORTS**
  1. Reports from Town Councillors concerning issues within Shipston
  2. County Council issues
  3. District Council issues
  4. Shipston Forum – current issue
- 7 **OPEN FORUM (15 MINUTES DURATION)**
  - Parishioners of Shipston are invited to address the Council on any relevant matter for a maximum of 3 mins.
- 8 **NEIGHBOURHOOD PLAN**
  - Progress report
- 9 **PLANNING MATTERS**
  - **NEW PLANNING APPLICATIONS** – discussed at Planning Working Group meeting  
*These applications discussed by the Planning Working Group actioned using standing order: Section 3b(xv)*  
13/01175/FUL – Stour Bank, Hay Meadow – temporary change of use from day centre to residential (Mencap)  
**Recommendation: Support, with comments – proposed PV, seconded MT – unanimously agreed**
  - 13/01154/REM – Land west of, Hornsby Close – reserved matters applications for 22 dwellings  
**Recommendation: Oppose, with comments – proposed BH, seconded VM – unanimously agreed**
  - 12/01231/FUL – Clerkenwell House, Market Place – change of use from shop to café/all day eatery  
**Recommendation: Object, with comments – proposed AJ, seconded JW – unanimously agreed**
  - **NEW PLANNING APPLICATIONS**  
13/01245/OUT – Springhill, Stratford Road – Outline application for 9 dwellings
  - **PLANNING DECISIONS BY DISTRICT OR COUNTY COUNCIL**  
13/00872/FUL – Shipston High School – 2-storey extension, glazed link – Permission with conditions  
11/02480/VARY – Shipston House, Darlingscote Road – variation of condition 13 – Permission

- **PLANNING APPEALS**

APP/J3720/A/12/2185727 – Former IMI Norgren Site, Campden Road – Mixed development – appeal allowed

- 10 **GENERAL PURPOSES GROUP** (detailed report attached)  
To consider :
- Cemetery issues, including: overuse of weed killer around graves and trees; damage to memorials and scattering of metal plot numbers
  - Allotment consultation
- 12 **COMMUNICATIONS GROUP** (detailed report attached)  
To consider:
- Tourism Group
  - Freedom of information forms
  - Recommendation for old minute books to be stored at Warwick Records Office
  - Forum delivery – to be monitored
- 13 **FINANCIAL MATTERS (documents attached)**
- a) Invoices received – as listed June 2013/ July 2013
  - b) Payments received – as listed June 2013/ July 2013
  - c) Financial budget to actual report – April 2013 to June 2013
- 14 **CORRESPONDENCE (list attached)**
- As listed in June 2013/ July 2013

**DATED THIS 3<sup>rd</sup> July, 2013**

**(Signed)**



**SHIPSTON TOWN CLERK**