



# SHIPSTON-ON-STOUR TOWN COUNCIL

## PLANNING COMMITTEE MEETING

### AGENDA

**Council Offices:** New Clark House, West Street, Shipston-on-Stour, CV36 4HD  
01608 662180 email: [clerk@shipstononline.org](mailto:clerk@shipstononline.org)

To: Cllrs: P. Tesh (Chair), G. Kelly, P. Cox, J Dinnie and M. Westwood and non-councillor members: Mr G Smith, Mr P. Sykes and Mr P. Wragg **of Shipston Town Council Planning Committee.**

You are hereby summoned to attend a **meeting** of the Planning Committee of the above-named Council, to be held at Council Chambers, New Clark House on **Monday 23 January 2023 at 7pm.**

The business to be transacted at the meeting is as follows:

1	<b>TO NOTE APOLOGIES FOR ABSENCE</b>
2	<b>DECLARATIONS OF DISCLOSABLE PECUNIARY INTEREST</b> Councillors are reminded that, unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest in any matter as defined by Regulations made by the Secretary of State where the interest is theirs, their spouse or civil partner's, or is an interest of somebody with whom they are living as a husband or wife or as if they were civil partners, they may not participate in any discussion of or vote on the matter and must also leave the room for the duration of the matter. They must also disclose the interest if it has not yet been entered on the Authority's register unless it is a sensitive interest.
3	<b>TO NOTE DISPENSATIONS RECEIVED BY THE CLERK / DEPUTY CLERK</b>
4	<b>MINUTES OF THE LAST PLANNING COMMITTEE MEETING</b> 28 November 2022
5	<b>PLANNING MATTERS – all planning applications can be viewed at:</b> <a href="https://apps.stratford.gov.uk/eplanning/">https://apps.stratford.gov.uk/eplanning/</a>
a	<b>NEW PLANNING APPLICATIONS</b>  <b>22/03532/FUL                      4 Mill Street</b> New ground and first floor rear extension with pitched tiled roof  <b>23/0040/TREE                      6 Redwood Park</b> -T1 silver birch x4no. - Reduce in height by one third, from approximately 6-7metres.
b	<b>PLANNING DECISIONS RECEIVED</b>  <b>22/03135/FUL                      6 Rowett Drive</b> Ground floor rear extension Permission with conditions

	<b>21/03918/VARY Land Adjacent The Ridgeway</b> Variation permitted with conditions
6	<b>OTHER PLANNING/INFRASTRUCTURE MATTERS</b>
a	<b>Notification of Publication of a new Local Plan for South Warwickshire</b>  Relevant pages (470 – 474, 639 – 663) and PPT presentation circulated
b	<b>Twenty mph scheme &amp; Active Travel</b>  Background documents circulated by Cllr Dinnie (17.01.23)  <b><u>Recommendation: That the STC Planning Committee should develop a proposal to WCC for traffic speed reduction &amp; active travel along with an application for match funding for implementation during 2023/24.</u></b>
c	<b>52 Hawthorn Way</b> – tree removal/replacement
7	<b>DATE OF THE NEXT MEETING</b> – 27 February 2023

**Jana Teteris**  
Deputy Clerk  
18 January 2023