



**SHIPSTON ON STOUR TOWN COUNCIL**  
**PLANNING COMMITTEE MEETING**  
**AGENDA**

New Clark House, West Street, Shipston-on-Stour, CV36 4HD  
01608 662180 email: [clerk@shipstontowncouncil.org](mailto:clerk@shipstontowncouncil.org)

To: Cllrs: P. Tesh (Chair), G. Kelly, C Howarth, J Williams and V Benjamin-Smith and non-councillor member: Mr P. Sykes and Mr J Dinnie **of Shipston Town Council Planning Committee.**

You are hereby summoned to attend a **meeting** of the Planning Committee of the above-named Council, to be held at Council Chambers, New Clark House on Monday 27<sup>th</sup> October 2025 **at 7pm.**

The business to be transacted at the meeting is as follows:

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| 1 | <b>TO NOTE APOLOGIES FOR ABSENCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2 | <b>DECLARATIONS OF DISCLOSABLE PECUNIARY INTEREST</b><br>Councillors are reminded that, unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest in any matter as defined by Regulations made by the Secretary of State where the interest is theirs, their spouse or civil partner's, or is an interest of somebody with whom they are living as a husband or wife or as if they were civil partners, they may not participate in any discussion of or vote on the matter and must also leave the room for the duration of the matter. They must also disclose the interest if it has not yet been entered on the Authority's register unless it is a sensitive interest. |
| 3 | <b>TO NOTE DISPENSATIONS RECEIVED BY THE CLERK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4 | <b>MINUTES OF THE LAST PLANNING COMMITTEE MEETING</b><br>To approve minutes of the meeting held on Monday 22 <sup>nd</sup> September 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5 | <b>OPEN FORUM (15 minutes duration)</b><br>Parishioners of Shipston are invited to address the Committee on any relevant matter for a maximum of 3 minutes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6 | <b>PLANNING MATTERS – all planning applications can be viewed at:</b><br><a href="https://apps.stratford.gov.uk/eplanning/">https://apps.stratford.gov.uk/eplanning/</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| a | <b>NEW PLANNING APPLICATIONS</b><br>25/02541/DDT - Redwood Park Open Space, London Road, Shipston on Stour – T1 horse chestnut – Re-pollard to old unions (Large limb fracture from crown break point, on western side of tree. Decay present, therefore risk of adjacent limbs failing needs to be addressed by reduction, to reduce weight in the crown). <b>Dangerous Tree Notification for information only, no comments required.</b>                                                                                                                                                                                                                                                                    |
| b | <b>PLANNING DECISIONS RECEIVED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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|   | <p>25/01786/FUL – 72 Hanson Avenue, Shipston on Stour, CV36 4HS – Permission with Conditions</p> <p>25/01819/FUL - 16 Gerrards Road, Shipston on Stour, CV36 4HH – Permission with Conditions</p> <p>24/02463/FUL - Shipston Enterprise Centre, Pittway Avenue, Shipston on Stour, CV36 4DQ – Permission with Conditions</p> <p>25/01409/LBC - 24 Church Street, Shipston on Stour, CV36 4AP – Consent Granted with Conditions</p> <p>25/01908/VARY - 16 Green Lane, Shipston on Stour, CV36 4HG – Permission with Conditions</p> |
| c | <p><b>AMENDED PLANNING APPLICATIONS</b></p> <p>25/02098/FUL - 15 Husbandmans Close, Shipston on Stour, CV36 4QJ – Proposed two storey and single storey extensions to form additional living accommodation – Amended red line plan requested to correctly identify the residential curtilage of the property.</p>                                                                                                                                                                                                                 |
| d | <p><b>MAJOR PLANNING APPLICATIONS</b></p> <p>Applications already commented on:</p> <p>25/01521/OUT - Land North of Tilemans Lane</p> <p>25/01810/OUT - Land North of Tilemans Lane</p> <p>25/01863/OUT - Land off Shoulderway Lane</p> <p>25/01843/OUT - Land South of Darlingscote Road</p> <p>Applications to come:</p> <p>Fell Mill Lane</p> <p>Hanson Avenue</p>                                                                                                                                                             |
| e | <b>PLANNING APPLICATIONS WITHDRAWN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| f | <b>PLANNING APPLICATION QUERIES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| g | <b>PLANNING APPLICATION APPEALS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 7 | <b>OTHER PLANNING/INFRASTRUCTURE MATTERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| a | <b>Chapel View</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| b | <b>Oldbutt Green/Crest Nicholson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| c | <b>Herdwick Gate/Herdwick Fold</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| d | <b>Drainage/Sewage issues</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| e | <b>Electric Vehicle Charging</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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| f | <b>Neighbourhood Plan</b>                                            |
| g | <b>South Warwickshire Plan</b>                                       |
| h | <b>Reserve Housing Site</b>                                          |
| i | <b>Consequent Local Projects</b>                                     |
| j | <b>DATE OF NEXT MEETING</b><br>Monday 24 <sup>th</sup> November 2025 |

*D. Hardiman*

**Debbie Hardiman**  
**Deputy Clerk**

22/10/2025